to beauen er pfez some relæf, foz men, helps not all: but onely God to ele their theall.

The whirling windes do totte,
thele mazed wights where it outh please:
Or gods they have the lotte,
and life sometime in forwing leas.

Their mournful wives at home remain: to them (alas) what areaf apain.

Then hear their true and puing mate: is theinde in feas by luckles fate.

Poze soules, they wep:
to se how care on them doth crap.

Quen now, they were glad:
and now lo lon become lo lad,

I But hie that bives at home,' owth little think their wretched woes:

On leas he wil not rome, let them that lift, for he not goes.

Saith bethe proue b 3 account: that laftie all things owth furmount.

Tis better live ir ponertie:
then venter forth so dangerously.

Therfoze wil I, in houle abide: then danacr cannot me betide.

Bod is out
no hate
fly fraud, hence
in Gods name we
gay ath, hap life:
as pleaseth Cod to Kint a.

Tod lane our grations Duan,
that doth a royall flut maintain:
Long time graunt her be seen,
our supream, to our greater gain,
She maintaines many a valiant hart:
who wish to due befoze they start.
And God her Pany stil preserve:
and we like Subjects her to serve.
And while we live:
god praise to noble Saylers give.
And thus I pray:
to sheld be all from dire decay.

Timidi nunquam statuerunt ad Tropheum

Finis 2. Antony Munday.

Tampzinted at London by John Alloe foz Richard Ballard and are to be folde at Saint Pagnus cozner.